| ATAL              | e۲         |                               | ement                         | Tend       | er Deta                                  | ils              |                  |           |   |  |
|-------------------|------------|-------------------------------|-------------------------------|------------|--|------------------|------------------|-----------|---|--|
| <u>•0</u>         |            | Syste                         | em                            |            |  |                  |                  | Date      | : 12-Jan-2023 11:29 /   |  |
|                   |            |                               |                               |            |  |                  |                  |           | 📇 Prir  |  |
| <u>Basic</u>      | Det        | <u>ails</u>                   |                               |            |  |                  |                  |           |   |  |
| Organi            | satio      | on Chain                      | All India Institute of Medica | al Science | New De                                   | hi  Store DO - A | IIMS I           | New Delhi |   |  |
| Tender<br>Numbe   |            | erence                        | XX-154/SO(DO)/O-G/22-23       | 8/FSC-3    |  |                  |                  |           |   |  |
| Tender            |            |                               | 2023_AIMSD_734541_1           |            |  |                  |                  | 1         |   |  |
| Tender            |            |                               | Global Tenders                |            | orm of co                                |                  |                  | Buy       |   |  |
| Tender            |            |                               | Goods                         |            | o. of Cov                                |                  |                  | 2         |   |  |
|                   |            | chnical<br>Allowed            | No                            | Ev         | ItemWise Technical<br>Evaluation Allowed |                  |                  | No        |   |  |
| Payme             | nt M       | ode                           | Offline                       |            | Multi C<br>or BOQ                        | urrency Allowe   | d                | Yes       |   |  |
| Is Mult<br>Allowe |            | rrency<br>r Fee               | No                            | AI         | low Two                                  | Stage Bidding    | I                | No        |   |  |
| Paym              | ent        | Instrum                       | ents                          | Cov        | ver Det                                  | ails, No. Of C   | ove              | rs - 2    |   |  |
| Offline           | <b>S.N</b> | <b>oInstrume</b><br>Bank Guar |                               |            | Cover<br>No                              |                  | Document<br>Type |           | Description   |  |
|                   | 2          | Demand D                      |                               | 1          | Fee/P                                    | reQual/Technical |                  |           | Scanned copy of<br>EMD  |  |
|                   | 3          | FDR                           |                               |            |  |                  | .pdf             |           | Technical<br>Compliance<br>statement  |  |
|                   |            |                               |                               |            |  |                  | .pdf             |           | Technical<br>Brochure/Catalogu<br>of OEM of quoted<br>equipment detailin<br>its technical<br>parameters               |  |
|                   |            |                               |                               |            |  |                  | .pdf             |           | Scanned copy of<br>Tender Acceptance<br>Form  |  |
|                   |            |                               |                               |            |  |                  | .pdf             |           | Performance<br>Statement as per<br>Section VIII<br>(Performa A)   |  |
|                   |            |                               |                               |            |  |                  | .pdf             |           | Scanned copy of<br>GST Registration<br>Certificate and<br>Bank Details  |  |
|                   |            |                               |                               |            |  |                  | .pdf             |           | Scanned copy of<br>Other Important<br>Documents as per<br>tender requirement  |  |
|                   |            |                               |                               | 2          | Financ                                   | æ                | .xls             |           | BOQ   |  |
|                   |            |                               |                               |            |  |                  | .pdf             |           | Price list of<br>consumables/<br>accessories/<br>spares/ any other<br>items required<br>during lifetime of<br>machine |  |
|                   |            |                               |                               |            |  |                  | .pdf             |           | Local content self-<br>declaration details<br>from SI.No.(vii) to<br>(xiii) as per sectior<br>VIII Performa B.        |  |

| Tend                            | er Fee             | in ₹           | 0.00                   |                              |            |             |                             | EMD Amount in               | <b>E</b> 60,000          | EMD                                      | through       | 1        | Yes                      |  |
|---------------------------------|--------------------|----------------|------------------------|------------------------------|------------|-------------|-----------------------------|-----------------------------|--------------------------|--|---------------|----------|--------------------------|--|
| ee F                            | Payable            |                | Nil                    | Fee                          | Payable A  | At Nil      |                             |                             | 00,000                   | BG/S                                     | ST or EM      |          | 103                      |  |
|                                 | ler Fee            |                | No                     |                              |            |             |                             |                             |                          | Allov                                    | wed           |          |                          |  |
| Allov                           | -                  |                |                        |                              |            |             |                             | EMD Fee Type                | fixed                    | -  | Percent       | -        | NA                       |  |
|                                 |                    |                |                        | _                            |            |             |                             | EMD Payable To              | AIIMS<br>Main            | EMD                                      | Payable       | At       | AIIMS                    |  |
|                                 |                    |                |                        |                              |            |             |                             |                             | Grant                    |  |               |          | Delhi                    |  |
| Fora                            | ian Ci             | urrop          | cy BOQ                 | Dota                         | ile        |             |                             |                             |                          | Click to                                 | o view mo     | dificati | ion hist                 |  |
| 1                               | Curren             |                | LÝ ĐƯŲ                 | Dela                         | <u>115</u> | Conver      | sior                        | n rate in ₹                 |                          |  |               |          |                          |  |
| 1                               | US Doll            |                |                        |                              |            | NA          |                             |                             |                          |  |               |          |                          |  |
| 2                               | Europe             | an Euro        | )                      |                              |            | NA          |                             |                             |                          |  |               |          |                          |  |
| 3                               | British            |                |                        |                              | NA         |             |                             |                             |                          |  |               |          |                          |  |
| 1                               | Australi           |                | ar                     |                              |            | NA          |                             |                             |                          |  |               |          |                          |  |
| 5                               | Swiss F            |                |                        |                              |            | NA          |                             |                             |                          |  |               |          |                          |  |
| 5                               | Japane             | se ven         |                        |                              |            | NA          |                             |                             |                          |  |               |          |                          |  |
| 7                               | Singapo            |                | ar                     | NA                           |            |             |                             |                             |                          |  |               |          |                          |  |
|                                 | 51                 |                |                        |                              |            |             |                             |                             |                          |  |               |          |                          |  |
|                                 | k /Ite             | <u>m(s)</u>    | D l                    |                              | T          | 4           |                             |                             |                          | A  |               |          |                          |  |
| Title                           |                    |                |                        |                              |            | •           |                             | Micro Manipulator S         |                          |  |               |          |                          |  |
|                                 | Descri             |                |                        |                              |            |             | PIUS                        | Micro Manipulator S         | ystem with               | Access                                   | ories         |          |                          |  |
| Pre Q<br>Detai                  | Qualifica<br>Is    | ation          | Please                 | e refer                      | Tender do  | cuments.    |                             |                             |                          |  |               |          |                          |  |
| Inde <mark>j</mark><br>Exter    | penden<br>mal      | t              | NA                     |                              |            |             |                             |                             |                          |  |               |          |                          |  |
| Moni                            | tor/Re             | marks          |                        |                              |            |             |                             |                             |                          |  |               |          |                          |  |
|                                 | / Tende<br>blic Do |                | e No                   |                              |            |             |                             |                             |                          |  |               |          |                          |  |
| Tend                            | er Valu            | e in ₹         | 30,00                  | ,000                         | Product C  | ategory     |                             | Medical<br>Equipments/Waste | Sub ca                   | tegory                                   | 1             | NA       |                          |  |
| Conti                           | ract Ty            | ре             | Tende                  | er                           | Bid Validi | ty(Days)    | -                           | 270                         | Period<br>(Days)         |  | ork           | 180      |                          |  |
| Location                        |                    | Ansar<br>Nagai |                        | Pincode                      |            |             | 110029                      | Pre Bio                     | Pre Bid Meeting<br>Place |  | NA            |          |                          |  |
| Pre Bid Meeting<br>Address      |                    | NA             |                        | Pre Bid Meeting Date         |            | te          | NA                          |                             | Bid Opening Place        |  | AIIM<br>Delhi | S New    |                          |  |
| Should Allow NDA<br>Tender      |                    | No             |                        | Allow Preferential<br>Bidder |            |             | No                          |                             |                          |  |               |          |                          |  |
|                                 |                    |                |                        |                              |            |             |                             |                             |                          |  |               |          |                          |  |
|                                 | cal Da             |                |                        |                              |            |             |                             | 1                           |                          |  |               |          |                          |  |
|                                 | sh Date            | -              |                        |                              |            | 23 04:00 P  |                             | Bid Opening Date            |                          |  | 14-Feb-2      |          |                          |  |
| Document Download<br>Start Date |                    | ad / Sale      |                        | 12-Jan-2023 04:00            |            | Μ           | Document Download /<br>Date |                             | End                      | End 13-Feb-2023 03:00                    |               | 3:00 PM  |                          |  |
| <b>Clarification Start Date</b> |                    | Date           |                        | 12-Jan-2023 04:00            |            |             | Clarification End Date      |                             |                          | 17-Jan-2023 04:00 PM                     |               |          |                          |  |
| Bid Submission Start            |                    | art Date       | Date 23-Jan-2023 04:00 |                              |            | М           | Bid Submission End Date     |                             |                          | 13-Feb-2023 03:00 PM                     |               |          |                          |  |
|                                 |                    |                |                        |                              |            |             |                             |                             |                          |  |               |          |                          |  |
| Tenc                            | der Do             | ocume          | ents                   |                              |            |             |                             |                             |                          |  |               |          |                          |  |
| NIT<br>Document S.No Do         |                    | Documer        | ocument Name           |                              |            | Description |                             |                             |                          | Document<br>Size (in KB)                 |               |          |                          |  |
|                                 |                    | 1              | Tendernot              | ice_1.p                      | odf        |             | Not                         | ice Inviting Tender         |                          |  |               |          | 500.                     |  |
| Nork                            | Item               |                |                        |                              |            | <u> </u>    |                             | 1                           |                          |  | <u> </u>      |          |                          |  |
| Work Item<br>Documents          |                    | S.No           | Documer                | ocument Type Do              |            |             | Document Name D             |                             |                          | Description                              |               |          | Document<br>Size (in KB) |  |
| Jocui                           | 1                  |                |                        |                              |            |             |                             |                             |                          | rice Schedule<br>ender Enquiry Documents |               |          | 305.<br>1366.            |  |
| Jocui                           |                    | 1              | BOQ                    |                              |            | BOO 7724    | 28 1                        | ds la                       | rice Schedu              | ile                                      | 1             |          | - 7                      |  |

| Bid Ope                                       | eners List        |               |   |                                     |                             |                  |                 |  |
|---|-------------------|---------------|---|-------------------------------------|-----------------------------|------------------|-----------------|--|
| S.No  | Bid Open          | er Login I    | (d  | Bid Op                              | ener Name                   | Ce               | ertificate Name |  |
| 1.  | rakeshsh88        |               |   |                                     |                             | RAKESH SHARMA    |                 |  |
| 2. archna.aiims@yahoo.                        |                   |               |   |                                     |                             |                  | CHNA SHARMA     |  |
| 3. hirday_ramverma_lc@                        |                   |               |   |                                     |                             | HIRDAY RAM VERMA |                 |  |
| 4.  | me91mano          | onar@gma      | I.com   | Manona                              | іг Агуа                     | I™A              | Nohar Arya      |  |
| GeMAR   | PTS Details       | 5             |   |                                     |                             |                  |                 |  |
| Reason for non availability of<br>GeMARPTS ID |                   |               | Urgent nature of Procurement                              |                                     |                             |                  |                 |  |
| Remarks                                       |                   |               | Ministry of Expenditure Exempted for GTE SI. No. 259, 281 |                                     |                             |                  |                 |  |
| Documen                                       | it Name           |               | GTE371.pdf  |                                     |                             |                  |                 |  |
| Documen                                       | t Size (in KB     | 21072.95      |   |                                     |                             |                  |                 |  |
|   |                   |               |   |                                     |                             |                  |                 |  |
| <u>Tender</u>                                 | <b>Properties</b> | -             |   |                                     |                             |                  |                 |  |
| Auto Ten<br>Process a                         |                   | No            |   |                                     | Show Technical bid status   |                  | Yes             |  |
| Show Finance bid Yes status                   |                   | Yes           | es  |                                     | Show Bids Details           |                  | Yes             |  |
| BoQ Comparative Chart Normal model            |                   |               |   | BoQ Compartive chart decimal places |                             | 2                |                 |  |
| BoQ Comparative Chart L<br>Rank Type          |                   | L             |   |                                     | Form Based BoQ              |                  | No              |  |
| Tandar  | Turviting A.      |               |   |                                     |                             |                  |                 |  |
|   | Inviting Au       | 1             |   |                                     |                             |                  |                 |  |
| Name Store Offic                              |                   |               |   |                                     |                             |                  |                 |  |
| Address                                       |                   | Store Sec     | tion (DO) 1st floo  | or, Animal He                       | ouse Building, AIIMS New De | elhi             |                 |  |
| Tender  | Creator De        | <u>etails</u> |   |                                     |                             |                  |                 |  |
| Created E                                     | Зу                | Manohar       | Arya  |                                     |                             |                  |                 |  |
| Designati                                     | ion               | Asstt. Sto    | res Officer   |                                     |                             |                  |                 |  |
|   | Date              | 1             | )23 10:47 AM  |                                     |                             |                  |                 |  |