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ALL INDIA INSTITUTE OF MEDICAL SCIENCES ANSARI NAGAR, NEW DELHI-110029. STORE SECTION (DO)

No.F. 35-01/2017/SO(DO)/AIIMS (vol.2)

Dated:- 112121

Sub.:- Manual for Procurement of Goods, 2017- regarding.

The undersigned is directed to circulate an O.M. No. Z.28015/10/2021-Proc.-I (EPW) dated 19.02.2021 on the subject noted above received from Mr. C. S. Bahuguna, Under Secretary to the Govt. of India, Ministry of Health & Family Welfare, Department MOHFW (Procurement-I) (EPW) Section to all concerned with the request to strictly guidance and compliance with the above order.

Sr. Store C

Encl.:- As above

2 MAR 2021

प्राप्त किया / RECEIVED कम्प्यूटर स्विधा / Computer Facility

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DISTRIBUTION:-

1. <u>Prof-In-Charge Computer Facility:</u> - with request to upload the same on AIIMS website. And also send through email to all AIIMS Chief/ HoD Deptt./M.S./Store Section (Content Provider).

Manual for Procurement of Goods, 2017 -reg.

1 message

C S Bahuguna <epwsec-mhfw@nic.in>

Tue, Feb 23, 2021 at 11:47 AM

To: "D. R. DOGRA" <dr.dogra@nic.in>, Laxmi Narayan <laxmi.narayan27@gov.in>, S KRISHNAVENI <krishna.s@nic.in>, yuvan94@gmail.com, surenderdhawan@gmail.com, Nipun Vinayak <js.me-mohfw@gov.in>, alok saxena <Js@naco.gov.in>, Mr Lav Agarwal <alav@ias.nic.in>, Mr Vishal Chauhan <vishal.chauhan@ias.nic.in>, Ms Rekha Shukla <rekha.shukla@nic.in>, Mr Vikas Sheel <sheelv@nic.in>, "Dr(Mr) Dr Mandeep Kumar Bhandari" <mandeep@ias.nic.in>, alok saxena <js@naco.gov.in>, Ms Preeti Pant <p.preeti@nic.in>, Mrs Padmaja Singh <padmaja.singh@nic.in>, Ms Gayatri Mishra <g.mishra@nic.in>, Vandana Jain <vandana.jain@nic.in>, Arun Kumar <arun_kumar@nic.in>, Mr Nilambuj Sharan <nilambuj.sharan@nic.in>, director.aiims@gmail.com, director@aiimspatna.org, director@aiimsbhubaneswar.edu.in, director@aiimsraipur.edu.in, director@aiimsbhopal.edu.in, director@aiimsjodhpur.edu.in, director@aiimsrishikesh.edu.in, RAVINDRA KUMAR DEWAN <rk.dewan@nitrd.nic.in>, Dr Pravesh Yadav <sa-nitrd@nic.in>, admin@vpci.org.in, MEDICAL SUPERINTENDENT <msoffice@vmmc-sjh.nic.in>, msoffice@gmail.com, med.sup.rmlh@gmail.com, amslhmcsskh@gmail.com, directorlhmc@gmail.com, SURESH PURI <suresh.puri@gov.in>, IT Dept <hsccltd@hsccltd.co.in>, pcd@lifecarehll.com, info@lifecarehll.com, enquiry@hllhites.com, mso-mohfw <mso-mohfw@nic.in>, Sanjay Jain <sanjay.jain24@cghs.nic.in>, Director JIPMER <director@jipmer.edu.in>, PGIMER CHANDIGARH <pgimer-chd@nic.in>, "Webmaster, North East Indira Gandhi Institute of Health and Medical Sciences" <info.neigrihms@nic.in>, director@rims.edu.in, Director <director.nihfw@nic.in>, AO Delhi <aodelhi@fssai.gov.in>, Director Office NIMHANS <dirstaff@nimhans.ac.in>, jayantachakrabarti@cnci.org.in, cncinstkol@gmail.com, info@cnci.org.in, DR BASUDEB DAS <director@cipranchi.nic.in>, director@aiishmysore.in, director@lgbrimh.gov.in

Sir/ Madam,

Kindly find the attachment copy of O.M. dated 19.02.2021 of the Procurement Division, MoHFW along with an enclosure regarding above cited subject for necessary action and compliance.

With regards.

Procurement-I Section, MoHFW. Nirman Bhawan. New Delhi

Phone No. 011-23061875





attachments

OM dated 19-02-2021.pdf

Manual for procurement of Goods, 2017 0221.pdf

charged relinquished (I)

So Stores of to all

On circulation

In already circulated the for

Z.28015/10/2021-Proc.I(EPW)
Government of India
Ministry of Health and Family Welfare
Department of Health and Family Welfare
[Procurement-I (EPW) Section]

Nirman Bhawan, New Delhi Dated: 19.02.2021

OFFICE MEMORANDUM

Subject: Manual for Procurement of Goods, 2017 -reg.

The undersigned is directed to forward herewith an O.M. No. F.1/16/2020-PPD dated 11.02.2021 received from Department of Expenditure (DoE) on the subject noted above for necessary action and compliance.

Signature Not Verified
Digitally signed by CHANDRA
SHEKHAR BAHUGUNA
Date: 2021.02.22 14 12:54 IST

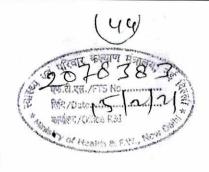
(C. S. Bahuguna) Under Secretary of the Govt. of India Tel: 23061875

To

- 1. Sr. PPS to DGHS
- 2. PPS to AS&FA, AS&MD(VG)/AS(AA)/AS(MA), MoHFW, Nirman Bhawan, New Delhi.
- 3. JS(VC)/ JS(VS)/ JS(LA)/ JS(RS)/ JS(GM)/ JS(MKB)/ JS(AS)/ JS(NV)/ EA(NS)/ EA(AK)/ JS(PP)/ JS(VJ)/ JS(PS), Nirman Bhawan, New Delhi
- 4. AIIMS, New Delhi/ Bhubaneshwar/ Patna/ Raipur/ Bhopal/ Jodhpur/ Rishikesh
- 5. Director, National Institute of TB & Respiratory Diseases, New Delhi
- 6. Director, Vallabhbhai Patel Chest Institute, New Delhi
- 7. Medical Superintendent, SJH/ Dr RML/ SSKH/ KSCH, New Delhi
- 8. OSD, Central Medical Services Society, New Delhi
- 9. CMS, HSCC (India) Ltd, Noida, UP
- 10.CMD, HLL Lifecare Ltd, Thiruvananthapuram, Kerala.
- 11.DDG(Stores), MSO, New Delhi
- 12. Director, CGHS, Nirman Bhawan, New Delhi
- 13.Director, JIPMER/ PGIMER, Chandigarh/ NEIGHRIMS/ RIMS/ NIHFW/ FSSAI/ NIMHANS/ MGIMSKHS
- 14. Director, Chittaranjan National Cancer Institute, Kolkata
- 15. Director, CIP Ranchi
- 16. Director, AIISH, Mysore
- 17. Director, LGB Regional Institute of Mental Health, Tezpur



No.F.1/16/2020-PPD Government of India Ministry of Finance Department of Expenditure Procurement Policy Division



Room No. 512, Lok Nayak Bhavan. New Delhi dated the 11th February, 2021.

OFFICE MEMORANDUM

Subject: Manual for Procurement of Goods, 2017.

Attention is invited to criteria 3 (b) of the Annexure 9 (Sample Pregualification Criteria) of the Manual for Procurement of Goods, 2017, issued by this Department, which is reproduced below:

> Bidder Firm (manufacturer or principal of authorised representative) should not have suffered any financial loss for more than one year during the last three years, ending on 'The Relevant Date'.

- This Department is in receipt of many representations mentioning that the financial capability of the bidder to execute the contract should not be judged on the basis of profitability but on the basis of the Net Worth.
- 3. It is noted that Net Worth is being already considered in terms of para 3(c) of the same Annexure. It is therefore, decided that the Criteria 3 (b) of the Annexure 9 (Sample Prequalification Criteria) of the Manual of Procurement of Goods, 2017, is hereby deleted.
- 4. This is issued with the approval of Secretary (Expenditure).

(Kotluru Narayana Reddy) Deputy Secretary to the Govt. Of India Tel No 24621305

Email: kn.reddy@gov.in

To

Secretaries of all Central Government Ministries/ Departments.

Js(ME) - In meeting

DS(Duke)

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