



अ०भा०आ०स०  
A. I. I. M. S.

**ALL INDIA INSTITUTE OF MEDICAL SCIENCES**  
**Ansari Nagar, New Delhi-110029**

F. No. 33/BMW/2023-Estt. (H)

Date: 05.07.2024

**Subject:- Submission of monthly Report for the month of June, 2024 of Bio Medical Waste Management (BMW) at AIIMS, New Delhi-reg.**

Reference letter No. P-18012/12/2016- Environment dated 11.04.2017 from DGHS, MoHFW, GOI on the subject cited above (Flag 'A')

In this regard, the monthly report for the month of June, 2024 in the prescribed format is placed below at flag 'B'

Submitted for kind perusal & signature please.

Dr. Amit Lathwal  
Nodal officer  
Biomedical Waste Management

Medical Superintendent, AIIMS

**ALL INDIA INSTITUTE OF MEDICAL SCIENCES**  
**Ansari Nagar, New Delhi-110029**

F. No. 33/BMW/2023-Estt. (H)

Date: 05.07.2024

To

Deputy Assistant Director General  
Directorate General of Health Services  
Ministry of Health & Family Welfare  
Environment & Climate Change Cell  
Government of India

**Subject:- Submission of monthly report of Bio Medical Waste Management.**

Dear Sir/Madam,

This is in reference to your letter no. P-18012/12/2016 Environment dated 25<sup>th</sup> April, 2017 regarding above mentioned subject.

Please find enclosed the report of Biomedical Waste Management for the month of June, 2024 duly signed by the Medical Superintendent on behalf of the Director AIIMS, New Delhi.

Kind regards



**Nodal Officer**  
**Biomedical Waste Management**  
**AIIMS, New Delhi**

By Speed Post  
Orders

GENERAL SEC  
OFFICE NO. 202/10/9  
RECEIVED DATED: 19.04.17

No. P-18012/12/2016-Environment  
Government of India  
Ministry of Health & Family Welfare  
Directorate General of Health Services  
(Environment & Climate Change Cell)

21110  
24/4/17

Nirman Bhawan, New Delhi  
Dated 11<sup>th</sup> April, 2017

भारत सरकार का कार्यालय, नई दिल्ली  
प्राप्त किया  
20 APR 2017  
RECEIVED  
DIRECTOR OFFICE, M.H.F.S.

To,  
(As per list attached)

**Subject:- Submission of Monthly Report of Bio-Medical Waste Management (BMW)-reg.**

Sir,

I am directed to refer to this Dte's letter of even number dated 31. May, 2016 on the above subject wherein you have been requested to furnish the monthly report on bio-medical waste management. The Bio-medical Waste Management Rules 2016 have been notified on 28.03.2016 by Ministry of Environment, Forest & Climate Change.

2. You are, therefore, requested to furnish monthly reports on bio-medical waste management in prescribed Proforma (enclosed) by first week of every month regularly.

Yours faithfully,

*Chhavi*

(Dr. Chhavi Pant Joshi)  
Deputy Assistant Director General

Encl. As above.

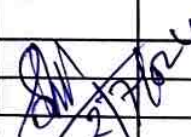
RECEIVED  
21 APR 2017  
BY DIRECTOR OFFICE, M.H.F.S.

DDA/MS  
20/4  
60  
D.P.K.

## BIOMEDICAL WASTE REPORT JUNE, 2024

Date:	Yellow Bags		Red Bags		Blue Bags		White Containers	
	No of Bags	Weight (Kg)	No of Bags	Weight (Kg)	No of Bags	Weight (Kg)	No of Box	Weight (Kg)
01.06.24 to 30.06.24								
Main Buidling	2502	16348	2305	13642	1014	11013	129	134.2
CN Centre	1411	7120	1452	7436	846	8174	92	91.4
IRCH	1010	3216	761	1823	423	3624	90	89.1
RP Centre	267	675	315	1002	107	671	32	31.9
PC Teaching	256	654	248	976	22	146	6	6.5
RAK/OPD	574	1874	720	3124	5	26	28	42.5
CDER	176	342	164	368	41	276	14	12.1
Animal House	372	2216	24	106	0	0	0	0
MCH Block	1679	6931	1525	6338	497	3124	70	71.3
Surgery Block	1143	3966	1158	4554	425	3210	64	69.2
Convergence Block	61	203	69	201	0	0	0	0
N C A	312	1179	286	1031	89	932	16	16.2
BPS Block	865	3423	765	3122	202	1931	54	56.4
JPNA Trauma Centre	3183	14103	1912	11093	440	5124	132	152
<b>Total</b>	<b>13811</b>	<b>62250</b>	<b>11704</b>	<b>54816</b>	<b>4111</b>	<b>38251</b>	<b>727</b>	<b>772.8</b>
	No of bags & containers	weight (Kg)						
<b>Total for the month</b>	<b>30353</b>	<b>156089.8</b>						
Biotic Waste Soutions Pvt. Ltd								



  
 Verified By  
 Sanitation Officer  
**SANITATION OFFICER**  
 A.I.I.M.S.  
 NEW DELHI

Form-IV  
(See rule 13)  
Monthly Report

Particulars			
1.	Particulars of the Occupier	:	
	(i) Name of the authorized person (occupier or operator of facility)	:	Director AIIMS Prof. M. Srinivas
	(ii) Name of HCF of CBMWTF	:	All India Institute of Medical Sciences (AIIMS)
	(iii) Address for Correspondence	:	AIIMS, Ansari Nagar, New Delhi-110029
	(iv) Address of Facility	:	Same as above
	(v) Tel. No. Fax. No.	:	26594800
	(vi) (V) E-mail ID	:	Director.aiims@gmail.com
	(vii) URL of Website	:	Aiims.edu
	(viii) GPS coordinates of HCF of CBMWTF	:	
	(ix) Ownership of HCF of CBMWTF	:	Autonomous Organization
	(x) Status of Authorization under the Bio-Medical Waste (Management and Handling ) Rules.	:	Authorization No. DPCC/BMW/AUTH/NEW No/2017/03334
	(xi) Status of Consents under Water Act And Air Act. Valid up to:	:	Certificate No. 0-029036 Valid up to 23/02/2027
2.	Type of Health Care Facility	:	
	(i) Bedded Hospital	:	No. of Beds: 2486
	(ii) Non-Bedded Hospital (Clinic or Blood Bank or Clinical Laboratory or Research Institute or Veterinary Hospital or any other)	:	N.A.
	(iii) License number and its date of expiry.	:	N.A.
3.	Details if CBMWTF	:	N.A.
	(i) Number healthcare facilities covered by CBMWTF	:	N.A.
	(ii) No. of beds covered by CBMWTF	:	N.A.
	(iii) Installed treatment and disposal capacity of CBMWTF	:	N.A.
	(iv) Quantity of biomedical waste treated or disposal by CBMWTF	:	N.A.
4.	Quantity of waste generated or disposed in Kg per annum	:	Yellow category : 62250 kg/Month Red Category : 54816 Kg/Month Blue Category : 38251 Kg/ Month White : 772.8 Kg/ Month General Solid waste : 101192 Kg/ Month
5.	Details of the Storage, treatment, transportation, processing and Disposal Facility : Handled by CBMWTF		
	(i) Details of the on-site storage facility	:	Size : (99×6.5×9)×2
			Capacity : 250 Kg
			Provision of on-site storage : (cold storage

(ii) Disposal Facilities	:	<p>or any other provision)</p> <p>Type of treatment No Capacity Quantity Equipment of Kg/day treated or units disposed NIL In Kg per Annum</p> <p>Incinerators Plasma Paralysis Autoclaves Microwave Hydroclave Shredder Needle tip cutter or Destroyer Sharps Encapsulation or Concrete pit Deep Burial pits: Chemical Disinfection: Any other treatment Equipment:</p> <p>Handled by CBMWTF Operator</p>												
(iii) Quantity of recyclable wastes sold to authorized recyclers after treatment in kg per annum.	:	Red Category (like plastic, glass etc.) Handled by CBMWTF operator												
(iv) No of vehicles used for collection and transportation of biomedical waste.	:	3 Vehicles												
(v) Details of incineration ash and ETP sludge generated and disposal during the treatment of wastes in kg per annum)	:	<table border="0"> <tr> <td>Quantity Generated</td> <td>Where disposal</td> </tr> <tr> <td>incineration NIL</td> <td>NIL</td> </tr> <tr> <td>Ash</td> <td></td> </tr> <tr> <td>ETP Sludge</td> <td></td> </tr> <tr> <td>(STP) 3650 kg/p.a. used for complex horticulture</td> <td></td> </tr> </table>	Quantity Generated	Where disposal	incineration NIL	NIL	Ash		ETP Sludge		(STP) 3650 kg/p.a. used for complex horticulture			
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incineration NIL	NIL													
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ETP Sludge														
(STP) 3650 kg/p.a. used for complex horticulture														
(vi) Name of the common Bio-Medical Waste Treatment Facility Operator through which wastes are disposed of	:	One, Biotic Waste Solutions Private limited												
(vii) List of member HCF not handed over bio-medical waste.	:	NIL												
6. Do you have bio-medical waste management committee? If yes, attach minutes of the meetings held during the reporting period.	:	Yes												
7. Details trainings conducted on BMW	:	<table border="0"> <tr> <td>(i) Number of training conducted on BMW Management.</td> <td>None</td> </tr> <tr> <td>(ii) Number of personnel trained</td> <td>All concerned staff</td> </tr> <tr> <td>(iii) Number of personnel trained at the time of induction</td> <td>All concerned staff</td> </tr> <tr> <td>(iv) Number of personnel not undergone any training so far.</td> <td>NIL</td> </tr> <tr> <td>(v) Whether standard manual for Training is available?</td> <td>Utilizing through posters, videos &amp; power Point presentation.</td> </tr> <tr> <td>(vi) Any other information</td> <td>NIL</td> </tr> </table>	(i) Number of training conducted on BMW Management.	None	(ii) Number of personnel trained	All concerned staff	(iii) Number of personnel trained at the time of induction	All concerned staff	(iv) Number of personnel not undergone any training so far.	NIL	(v) Whether standard manual for Training is available?	Utilizing through posters, videos & power Point presentation.	(vi) Any other information	NIL
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(v) Whether standard manual for Training is available?	Utilizing through posters, videos & power Point presentation.													
(vi) Any other information	NIL													
8. Details of the accident occurred during the month.	:	NIL												
(i) Number of Accidents occurred	:	NIL												
(ii) Number of the persons affected	:	NIL												
(iii) Remedial Action taken (please attach details If any)	:													
(iv) Any Fatality occurred details.	:	NO												

9.	Are you meeting the standards of air pollution from the incinerator? How many times in last year could not met the standards?		N.A.
	Details of Continuous online emission monitoring systems installed		N.A.
10.	Liquid waste generated and treatment methods in place. How many times you have not met the standards in a year.		STP
11.	If the disinfection method or sterilization meeting the log 4 standards? How many times you have not met the standards in a year?		N.A.
12.	Any other relevant information		(Air pollution Control Device attached with the incinerator.)

Certified that the above report is for the period from 01/06/2024 to 30/06/2024.

  
 Name and Signature of the Head of the Institution

Date: 05-07-2024

Place: New Delhi