



सर्वेभ्यो भूयते
A. I. I. M. S.

ALL INDIA INSTITUTE OF MEDICAL SCIENCES
ANSARI NAGAR, NEW DELHI – 110029

No. F.33/BMW/2022-Estt. (H)

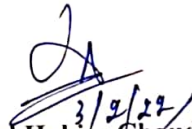
Date: 03.02.2022

Subject: Submission of monthly Report of Bio Medical Waste Management (BMW)-reg.

Reference letter no. P-18012/12/2016-Environment dated 11.04.2017 from DGHS, MoHFW, GOI on the subject cited above (Flag 'A').

In this regard, the monthly report for the month of January, 2022 in the prescribed format is placed below at Flag 'B'.

Submitted for kind perusal & signature please.


3/2/22
Dr. Abdul Hakim Choudhary
Nodal Officer
Biomedical Waste Management


Medical Superintendent, AIIMS

By Speed Post
Urgent

No. P-18012/12/2016-Environment
Government of India
Ministry of Health & Family Welfare
Directorate General of Health Services
(Environment & Climate Change Cell)

Nirman Bhawan, New Delhi
Dated 11th April, 2017

OFFICE NO. 207/1048
DATED 19/4/17

21110
24/4/17

क्यालय, अ.आ.स.स.
नया किरा
28 APR 2017
RECEIVED
OFFICE A.I.M.S.

To,

(As per list attached)

Subject:-Submission of Monthly Report of Bio-Medical
Waste Management (BMW)-reg.

Sir,

I am directed to refer to this Dte's letter of even number dated 31 May, 2016 on the above subject wherein you have been requested to furnish the monthly report on bio-medical waste management. The Bio-medical Waste Management Rules 2016 have been notified on 28.03.2016 by Ministry of Environment, Forest & Climate Change.

2. You are, therefore, requested to furnish monthly report on bio-medical waste management in prescribed format (enclosed) by first week of every month regularly.

Yours faithfully,

Encl. As above.

(Dr. Chhavi Pant Joshi)
Deputy Assistant Director General

207/1048
11 APR 2017

Dr. Chhavi Pant Joshi
Signature

**All India Institute of Medical Sciences
Ansari Nagar, New Delhi 110029**

F.No. 33/BMW/2021-Estt. (H)

Dated: - 03/02/22

To

Deputy Assistant Director General
Directorate General of Health Services
Ministry of Health & Family Welfare
Environment & Climate Change Cell
Government of India

Sub:- Submission of Monthly Report for Bio Medical Waste Management.

Dear Sir/ Madam,

This is in reference to your letter no. P- 18012/12/2016 Environment dated 25th April, 2017 regarding above mentioned subject.

Please find enclosed the report of Biomedical Waste Management for the period of January 2022, duly signed by the Medical Superintendent on behalf of the Director, AIIMS, New Delhi.

Kind regards


Nodal Officer
Biomedical Waste Management
AIIMS, New Delhi

BIOMEDICAL WASTE REPORT JAN, 2022

Date:	Yellow Bags		Red Bags		Blue Bags		White Containers	
01.01.22 to 31.01.22	No of Bags	Weight (Kg)	No of Bags	Weight (Kg)	No of Bags	Weight (Kg)	No of Box	Weight (Kg)
Main Buidling	4810	17949	4729	18786	867	10014	93	125.97
CN Centre	2276	7214	2310	7921	532	6424	56	69.74
IRCH	1139	2342	1087	2513	236	2147	52	64.8
RP Centre	173	439	376	645	58	321	11	12.42
PC Teaching	248	514	359	599	7	48	3	2.3
RAK/OPD	1593	1712	1503	2017	62	302	22	24.6
CDER	123	201	158	289	9	63	3	2.4
Animal House	598	2647	56	67	0	0	0	0
Convergence Block	0	0	0	0	0	0	0	0
JPNA Trauma Centre	505	1971	615	2891	199	1272	39	45.71
Total	11465	34989	11193	35728	1970	20591	279	347.94
	No of bags container	weight (Kg)						
Total for the month	24907	91655.94						

TOTAL DATA FOR THE MONTH OF JAN,2022 COVID WASTE WITH DOUBLE PACKING

Date:	Yellow Bags		Red Bags		Blue Bags		White Containers	
01.01.22 to 31.01.22	No of Bags	Weight (Kg)	No of Bags	Weight (Kg)	No of Bags	Weight (Kg)	No of Box	Weight (Kg)
AIIMS+JPNA	6884	16100	4058	7986	422	1617	28	31
Total Waste	18349	51089	15251	43714	2392	22208	307	378

Biotic Waste Solutions

Verified by
[Signature] 03/09/2022
Sanitation Officer(H)

From-IV
(See rule 13)
Annual Report

Particulars		
1.	Particulars of the Occupier	:
	(i) Name of the authorized person (occupier or operator of facility)	: Director AIIMS Prof. Randeep Guleria
	(ii) Name of HCF or CBMWTF	: All India Institute of Medical Sciences (AIIMS)
	(iii) Address for Correspondence	: AIIMS, Ansari Nagar, New Delhi-110029
	(iv) Address of Facility	: Same as above
	(v) Tel. No.-Fax. No.	: 26594800
	(vi) (V) E-mail ID	: Director.aiims@gmail.com
	(vii) URL of Website	: Aims.edu
	(viii) GPS coordinates of HCF of CBMWTF	
	(ix) Ownership of HCF of CBMWTF	: Autonomous Organization
	(x) Status of Authorization under the Bio-Medical Waste (Management and Handling) Rules.	: Authorization No. DPCC/BMW/AUTH/NEW NO/2017/03334
	(xi) Status of Consents under Water Act and Air Act. Valid up to:	: Certificate No. 0-029036 Valid up to 09/03/2022
2.	Type of Health Care Facility	:
	(i) Bedded Hospital	: No. of Beds: 2486
	(ii) Non-Bedded Hospital (Clinic or Blood Bank or Clinical Laboratory or Research Institute or Veterinary Hospital or any other)	: N.A.
	(iii) License number and its date of expiry.	: N.A.
3.	Details if CBMWTF	: N.A.
	(i) Number healthcare facilities covered by CBMWTF	: N.A.
	(ii) No. of beds covered by CBMWTF	: N.A.
	(iii) Installed treatment and disposal capacity of CBMWTF	: N.A.
	(iv) Quantity of biomedical waste treated or disposal by CBMWTF	: N.A.
4.	Quantity of waste generated or disposed in Kg per annum (on monthly average basis)	: Yellow category: 70,472 kg/annual Red Category: 71,401 kg/ annual White: 44,435 kg/ annual Blue Category: 794.4/ annual General Solid waste: 2,12,000 kg/ annual
5.	Details of the Storage , treatment, transportation, processing and Disposal Facility: Handled by CBMWTF	
	(i) Details of the on-site storage facility	: Size : (99X6.5X9)X2 Capacity: 250 kg Provision of on-site storage : (cold storage or any other provision)

(ii) Disposal Facilities	:	<p>Type of treatment No Capacity Quantity Equipment of Kg/day treated or Units disposed NIL In Kg per Annum</p> <p>Incinerators Plasma Paralysis Autoclaves Microwave Hydroclave Shredder Needle tip cutter or Destroyer Sharps encapsulation or concrete pit Deep Burial pits: Chemical disinfection: Any other treatment equipment:</p> <p style="text-align: right;">Handled by CBMWTF Operator</p>												
(iii) Quantity of recyclable wastes sold to authorized recyclers after treatment in kg per annum.	:	<p>Red Category (like plastic, glass etc.) Handled by CBMWTF operator</p>												
(iv) No of vehicles used for collection and transportation of biomedical waste.	:	<p style="text-align: center;">3 Vehicles</p>												
(v) Details of incineration ash and ETP sludge generated and disposal during the treatment of wastes in Kg per annum)	:	<table border="0" style="width: 100%;"> <tr> <td style="width: 50%;"></td> <td style="text-align: center;">Quantity Generated</td> <td style="text-align: center;">Where disposal</td> </tr> <tr> <td>Incineration</td> <td style="text-align: center;">NIL</td> <td style="text-align: center;">NIL</td> </tr> <tr> <td>Ash</td> <td></td> <td></td> </tr> <tr> <td>ETP Sludge (STP)</td> <td style="text-align: center;">3650 kg/ p.a.</td> <td style="text-align: center;">used for complex horticulture</td> </tr> </table>		Quantity Generated	Where disposal	Incineration	NIL	NIL	Ash			ETP Sludge (STP)	3650 kg/ p.a.	used for complex horticulture
	Quantity Generated	Where disposal												
Incineration	NIL	NIL												
Ash														
ETP Sludge (STP)	3650 kg/ p.a.	used for complex horticulture												
(vi) Name of the Common Bio-Medical Waste Treatment Facility Operator through which wastes are disposed of	:	<p>One, Biotic Waste Solutions Private limited</p>												
(vii) List of member HCF not handed over bio-medical waste.	:	<p style="text-align: center;">NIL</p>												
6. Do you have bio-medical waste management committee? If yes, attach minutes of the meetings held during the reporting period.	:	<p style="text-align: center;">Yes</p>												
7. Detail trainings conducted on BMW	:													
(i) Number of training conducted on BMW Management.	:	<p style="text-align: center;">200</p>												
(ii) Number of personnel trained	:	<p style="text-align: center;">All concerned staff</p>												
(iii) Number of personnel trained at the time of induction	:	<p style="text-align: center;">All concerned staff</p>												
(iv) Number of personnel not undergone any training so far.	:	<p style="text-align: center;">Nil</p>												
(v) Whether standard manual for	:	<p>Utilizing through posters, videos & power point</p>												

	training is available?		presentation.
	(vi) Any other information)		NIL
8.	Details of the accident occurred during the year		NIL
	(i) Number of Accidents occurred		NIL
	(ii) Number of the persons affected		NIL
	(iii) Remedial Action taken (Please attach details if any)		NA
	(iv) Any Fatality occurred, details.		NO
9.	Are you meeting the standards of air Pollution from the incinerator?. How many times in last year could not met the standards?		N.A.
	Details of Continuous online emission monitoring systems installed		N.A.
10.	Liquid waste generated and treatment methods in place. How many times you have not met the standards in a year.		STP
11.	It the disinfection method or sterilization meeting the log 4 standards? How many times you have not met the standards in a year?		N.A.
12.	Any other relevant information		(Air Pollution Control Device attached with the incinerator.)

Certified that the above report is for the period from 01/01/2022 to 31/01/2022

Name and Signature of the Head of the Institution

Date: 3/2/22

Place: New Delhi